



20. Present Property type as per Master plan 2001   (1-Residential / 2-Commercial / 3-Institutional)

21. Present Property Sub type as per Master plan 2001   (Refer Annexure)

22. Lease Deed Registration particulars:

Registration Number	
Book Number	
Volume Number	
Page From	
Page To	
Registration Date	
Execution Date	

23. Date of allotment of additional land   /   /     (dd/MMM/yyyy)

24. Area of additional allotment         (Sq.ft / Sq.yd / Sq.mtr / Acre)

25. Whether part of the premises has been rented out? Yes / No

a. If yes, rented out to whom? Government / Similar organization / Commercial organization

26. Whether Supplementary lease executed? Yes / No

27. Supplementary Deed Registration particulars:

Registration Number	
Book Number	
Volume Number	
Page From	
Page To	
Registration Date	
Execution Date	

28. If re-entered, date of re-entry   /   /     (dd/MMM/yyyy)

29. Reasons for re-entry

(1 - Unauthorised Construction / 2 - Misuse / 3 - Encroachment on Govt. Land / 4 - Unauthorised transfer / 5 - Non Construction of plot / 6 - Non payment of Ground Rent / 7 - Non payment of charges for Belated Construction / 8 - Non payment of other Govt. dues)

30. If re-entry withdrawn, indicate date   /   /     (dd/MMM/yyyy)

31. Whether mortgaged?

Yes / No

32. Mortgagee Detail(s):

Name	
Branch	
Locality	
City	
Pin code	

33. Is there any court case?

Yes / No

34. Whether Stay granted?

Yes / No

35. Whether pending in the ESO under PPE Act?

Yes / No

36. Whether Eviction order has been passed under PPE Act? Yes / No

- a. If Yes, Date of Eviction order  /  /  (dd/MMM/yyyy)
- b. If No, Date of Last Hearing  /  /  (dd/MMM/yyyy)

37. Date of Next Hearing

/  /  (dd/MMM/yyyy)

38. Directions to the Department (If any) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

39. Whether Directions complied with?

Yes / No

40. Due date for revision of GR  /  /  (dd/MMM/yyyy)

41. Whether plaint filed in the court of Deputy Commissioner? Yes / No

- a. If yes, date of filing plaint  /  /  (dd/MMM/yyyy)

42. Whether Ground rent revised?

Yes / No

43. If Group Housing, Date of Permission  /  /  (dd/MMM/yyyy)

44. Rate of Yearly Ground Rent as per Leased Deed (Rs./Per Annum)

45. Whether by  Inheritance  Transfer

- a. If Inheritance, Whether by  Will  Relinquishment Deed

- b. If Transfer, Whether by  Sale  Gift

46. Number of Transfers

47. Any application pending for

(0 - NIL / 1 - Conversion / 2 - Substitution / 3 - Mutation / 4 - Sale Permission / 5 - Mortgage Permission / 6 - Gift Permission)

- a. If pending, Date of Application  /  /  (dd/MMM/yyyy)



**TECHNICAL DETAILS [PART - IV]**

**48. A. Sanction of Building Plans**

Sno.	Date of Sanction	Resolution No.	Sanctioned Covered Area (Sq.Ft.)	Floor

Floor – Basement / Ground / First / Second

**48. B. Covered Area details**

Sno.	ECA/PCA	Period	Area (Sq.Ft.)	Floor

Period – Upto 14-07-68 / 15-07-68 to 09-08-83 / 10-08-83 to 31-07-90 / 01-08-90 to till date

Floor – Basement / Ground / First / Second

**49. Dimensions in Feet:**

Front	Rear	Width

50. In case of Rehabilitation property,

a. Is there existing Building Plan submitted by party on or before 31-12-78 Yes / No.

b. If Yes, extent of Covered area shown (Sq. Ft.)

Basement	Ground Floor	First Floor	Second Floor

Prepared by  
Name:

Designation:

Signature with date

Checked by  
Name:

Designation:

Signature with date

